



16th Sunday after Pentecost

Holy Communion
Vicar Sena Norton



Christ the Good Shepherd Lutheran Church - September 25, 2022

Christ the Good Shepherd Lutheran Church Welcomes YOU!
You are a blessing to us as we come together to worship the LORD.

Holy Communion:

Jesus said of the communion of bread and wine,

“This IS my Body...; This IS my Blood...”

We believe those who receive Holy Communion receive Jesus Christ in His fullness. When we hear those words, we can rest in the fact that Jesus lived for us; he died for us; lives again for us; he heals us; he teaches us; he loves us. Jesus' body and blood (through bread and wine) is a gift for you. This is the Lord's table, and you are welcome to commune with us.

Welcome Visitors: Thank you for visiting Christ the Good Shepherd. Please stop by the Welcome Desk and to introduce yourself learn more about our church and our ministries.

During Worship:

For the consideration of others, **please silence your cell phones and electronic devices.**

For your convenience, the nursery is available during worship. Activity bags for your child's use are available. Please ask an usher for assistance.

LBW: Lutheran Book of Worship (green)

WOV: With One Voice (blue)

Bible verses from New Revised Standard Version

CGSLC services are on Capital Community Television (CC:TV) **Channel 23**
Saturday 3:00 PM – Sunday 8:30 PM – Mondays 9:00 AM – Thursdays 9:00 PM
Subscribe to our YouTube Channel (CGSLC)

Prelude

Gathering

Please check with an usher to record your attendance.

GATHERING SONG

“Celtic Hymn Medley”

T. Harbridge

GREETING

Not an easy peace, not an insignificant peace, not a half-hearted peace,
but the peace of God in Jesus Christ be with you all.

And also with you.

OPENING RESPONSES

Thank be to you, O God, that we have risen this day.

To the rising of this life itself.

Be the purpose of God between us and each purpose.

The hand of God between us and each hand.

The pain of Christ between us and each pain.

The love of Christ between us and each love.

O God, who brought us to the bright light of this new day.

Bring us to the guiding light of eternity.

PRAYER OF CONFESSION AND RESTORATION

We gather in God's name.

We claim Christ's promised presence.

My brothers and sisters, not out of dread or fear but believing that God is faithful to forgive, let us rid ourselves of what we need to carry no longer.

Together, **Eternal God, maker of skies above, lowly Christ, born amidst the growing earth, Spirit of life, wind over the flowing waters, in earth and sky, you are there. O hidden mystery, sun behind all suns, soul behind all souls, in everything we touch, in everyone we meet, your presence is around us, we give you thanks. But when we have not touched but trampled you in creation, when we have not met but missed you in one another, when we have not received but rejected you in the poor, forgive us, and hear now our plea for mercy.**

Hear now the words of Jesus for all who are truly sorry and seek to renew their lives; your sins are forgiven. Go in peace; come and follow me.

Lead us now, O God, to acknowledge your costly generosity by living as forgiven people, until heaven and earth rejoice and the whole earth cries glory!

Through Christ our Lord.

Amen

Word

FIRST READING: Amos 6:1a,4-7

¹Woe to those who are at ease in Zion.

⁴Woe to those who lie on beds of ivory and lounge on their couches and eat lambs from the flock and calves from the stall,

⁵who sing idle songs to the sound of the harp and like David improvise on instruments of music, ⁶who drink wine from bowls and anoint themselves with the finest oils but are not grieved over the ruin of Joseph!

⁷Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

GOSPEL: Luke 16:19-31

The Holy Gospel according to Luke

Glory to you o' Lord.

¹⁹ "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day.

²⁰ And at his gate lay a poor man named Lazarus, covered with sores,

²¹ who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores.

²² The poor man died and was carried away by the angels to be with Abraham.

The rich man also died and was buried.

²³ In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side.

²⁴ He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.' ²⁵ But Abraham said, 'Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony.

²⁶ Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' ²⁷ He said, 'Then I beg you, father, to send him to my

father's house. ²⁸ for I have five brothers that he may warn them, so that they will not also come into this place of torment.'

²⁹ Abraham replied, 'They have Moses and the prophets; they should listen to them.' ³⁰ He said, 'No, father Abraham, but if someone from the dead goes to them, they will repent.'

³¹ He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'

The Gospel of the Lord,

Praise to you O Christ.

MESSAGE

Vicar Sena Norton

INTERCESSORY PRAYERS

We pray for the church, the world and all those in need, **hear our prayer.....**

OFFERING *Please give online at Tithely or drop your offering in the plates provided in the Narthex. Contact an usher for assistance.*

Let us with gladness present our lives and the fruits of our labor to the Lord.

OFFERTORY PRAYER

Generous God, **all good gifts come from your gracious hand. We offer you this bread, wine and money, the harvest of our time and labor. Make us wise stewards of all your gifts, that your name may be exalted in all the world , through Jesus Christ our Lord.**

Amen

CELEBRATION OF THE EUCHARIST

The table of bread and wine is now to be made ready. So come to this table, you who have much faith and you who would like to have more. You who have been here often, and you who have not been for a while; You who have tried to follow Jesus and you who have failed. Come. It is Christ who invites us to meet him here. The Lord be with you.....Let us pray, Loving God, through your

goodness we have this bread and wine to offer which earth has given and human hands have made. May we know your presence in the sharing of bread, so that we may know your touch in all bread, all matter. We celebrate the life that Jesus has shared among his community through the centuries, and shares with us now. Made one in Christ, and one with each other, we offer these gifts and with them ourselves, a single, holy, living sacrifice.

Amen

The Lord be with you,

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Therefore, with the whole realm of nature around us, with earth, sea, and sky, we sing to you. With the angels of light who envelop us, with all the saints before and beside us, with brothers and sisters, east and west, we sing to you. And with our loved ones, separate from us now, who yet in this mystery are close to us, we join in the song of your unending greatness. He whose table was open to all is now present in this bread. He whose word welcomed friend and stranger offers friendship through this cup.

With people everywhere we affirm God's goodness at the heart of humanity, planted more deeply than all that is wrong.

The gifts of God for the people of God. Come – all are welcome.

Thanks be to God.

HOLY, HOLY, HOLY

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Blessed is the one who comes in the name of the Lord. Hosanna in the highest!

Blessed is our brother Jesus, who walks with us the road of our world's suffering, and who is known to us in the breaking of the bread.

On the night of his arrest Jesus took bread and having blessed it he broke the bread and gave it to his disciples, saying, this is my body, given to you. In the same way he took wine, and having given thanks for it, he poured it out and gave the cup to his disciples saying, this cup is the new relationship with God sealed with my blood, take this and share it. Hear us, oh Christ, and breathe your Spirit upon us, and upon this bread and wine. May they become for us your body, vibrant with your life, healing, renewing and make us whole. And as the bread and wine which we now eat and drink are changed into us, may we be changed again in you, bone of your bone, flesh of your flesh, loving and caring in the world.

Amen

INVITATION TO COMMUNION

The body of Christ broken for you. The blood of Christ shed for you.

COMMUNION

*Please come forward to receive communion, bread is gluten free,
both wine and juice available.*

PRAYER AFTER COMMUNION

Let us pray, Living God, in this sacrament we have shared in your eternal Kingdom. May we who taste this mystery forever serve you in faith, hope and love. We ask this in the name of Jesus Christ our Lord.

Amen

Sending

ANNOUNCEMENTS

BENEDICTION

May the peace of the Lord Christ go with you wherever he may send you. May he guide you through the wilderness, protect you through the storm. May he bring you home rejoicing at the wonders he has shown you. May he bring you home rejoicing once again into our doors.

Amen

SENDING SONG

“Old Rugged Cross”

T. Lewis

DISMISSAL

Go in Peace and Serve the Lord.

Thanks be to God.

Fellowship to follow in Gathering Space.

NOTES

Our Community was founded in Glasgow, Scotland in 1938

by Rev George MacLeod

A visionary and a social reformer, MacLeod was driven by a belief that faith is grounded in action. In rebuilding the ruined accommodation at Iona Abbey, on the island of Iona, trainee ministers and unemployed workers from Glasgow lived, worked and worshipped together.

This physical rebuilding became and remains a sign of hope for the rebuilding of individual lives and of community in Scotland and beyond. The community and living spaces of Iona Abbey were reopened in 2021 after extensive renovation. The MacLeod Centre on Iona is a space where our commitment to young people finds its expression. Our adventure Centre at Camas on Mull offers a space for young people to thrive and experience community through immersion in Scotland's wilderness. We are glad still to be part of the life and economy of Iona and Mull. These are beautiful islands where thriving local communities are layered with a deep spiritual tradition and inspiring landscape and wildlife. In an age where society is fragmented, families are dispersed and many real social networks have broken down, people live with a hunger for relationship, a sense of belonging and a desire to counter inequality, injustice and exclusion. We find hope, courage and challenge in our faith which calls us to unity in diversity.

From the earliest days pamphlets and flyers describing the heartbeat of the concerns of the Iona Community have been produced. Since then our publishing department has grown so that now we employ a team of dedicated and highly professional staff who publish a range of books and e-books annually on themes of concern to us through Wild Goose Publications.

We are known globally as a community dedicated to prayer in action. We are honored to work with a visionary team of resource workers who continue to renew and shape the worship of local congregations, world church networks, and all kinds of believers and doubters, in the Wild Goose Resource Group.

BIBLE STUDY TO BEGIN AGAIN

In person Bible Study will begin again starting October 9th, directly after service.

Topics will rotate but we will begin with studying the Sunday lectionary texts in greater detail.

Join us with coffee, a cookie and the WORD!

OCTOBER, 9TH TEXT

- 2 Kings 5:1-3, 7-15,
- Psalms 3
- 2 Timothy 2:8-15
- Luke 17:11-19

Altar Guild

Altar guild members are servants of God, servants of God's people, the liturgy, and the worship space.



This important committee is in need of members.

All currently serving and any prospective members will take part in and Altar Guild Training and Induction in October. Date and time to be decided later.

If interested or have questions, please speak with
Vicar Sena.



Reconciling In Christ (RIC)

In the next 6 weeks the RIC Conversation Team plans to hold one on one conversations between church members about the Reconciling in Christ process and congregational life and ministry. Please be open to having an open dialogue and expect to hear from the team soon. These conversations will be scheduled for in person, over Zoom or via phone - of course face to face is the most desired.

Conversation Team

- Chuck Palmquist
- Anne Clemens
- Kelsey Hallin
- Wendy Cody Johnson
- Cindy Spicer
- Laura Drager
- Gwen Carr
- Heidi Pramuk
- Kate Anderson
- Inez Ambrosek